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|--|------------|------------|
| REVISIONS                                |            |            |
| DESCRIPTION                              | DATE       | APPROVED   |
| FIRST RELEASE                            | 2016.05.10 | Tom        |
| Add Keep out zone                        | 2018.12.25 | Tom        |
| number description 2.Add Packing Drawing | 2019.02.20 | Tom        |
| Add Dimensions                           | 2020.08.20 | Michael.ip |

| Mating   | Pin   | Signal | Mating   |
|----------|-------|--------|----------|
| Sequence | No    | Name   | Sequence |
| First    | B12   | GND    | First    |
| Second   | B11   | RX1+   | Second   |
| Second   | B10   | RX1-   | Second   |
| First    | B9    | VBUS   | First    |
| Second   | B8    | SBU2   | Second   |
| Second   | B7    | D-     | Second   |
| Second   | B6    | D+     | Second   |
| Second   | B5    | CC2    | Second   |
| First    | B4    | VBUS   | First    |
| Second   | B3    | TX2-   | Second   |
| Second   | B2    | TX2+   | Second   |
| First    | B1    | GND    | First    |
| GND      | SHELL |        | GND      |
|          |       |        |          |



| APF                 | PROVAL      | DATE  |                               |             |    | ,    |   |  |
|---------------------|-------------|---|-------------------------------|-------------|----|------|---|--|
| AWN                 | Allan.Lai   | 08/20/20  | Amphenol                      |             |    |      | ľ |  |
|                     | Michael.Qin | 08/20/20  | Annula and East Asia Lingthad |             |    |      |   |  |
| ECKED               |             |   | Amphenol East Asia Limited    |             |    |      |   |  |
| Michael.Qin         |             | THE Customer Drawing For  |                               |             |    |      |   |  |
| AWING FILE :        |             | TITLE Customer Drawing For<br>USB 3.1 GEN2, Type C connector, R/A,<br>Top mount, Double SMT type, CH=1.58mm |                               |             |    |      |   |  |
| ANGLE OF PROJECTION |             | <u> </u>  |                               | , un-1.56mm | -  |      |   |  |
|                     |             | SIZE DRA  | WING NO.                      |             |    | REV. |   |  |
|                     |             | A3 C 12401598 4   |                               |             | 4  |      |   |  |
|                     |             | SCALE   | NONE                          | SHEET 1     | OF | 3    |   |  |
|                     |             |   | . 1                           |             |    |      |   |  |

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