

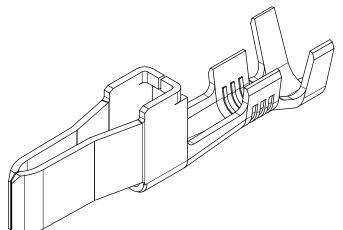
°12 11 10 9

F

A

8

|      | 5                  | 4                     | 3                 | 2                 | 1    |
|------|--------------------|-----------------------|-------------------|-------------------|------|
|      |                    |                       |                   |                   |      |
| OTES | :                  |                       |                   |                   |      |
|      |                    | LLOY 151, 0.50mm T    | HICK.             |                   |      |
|      | TING:              | ,                     |                   |                   | H    |
| SEL  | ECT GOLD: 0.00076  | 6 MIN. SELECT. GOL    | D IN CONTACT ARE  | ΞA,               |      |
|      | 0.00254 MIN. SEI   | LECT *TIN IN CRIMP    | AREA,OVER 0.0012  | 27 NICKEL.        |      |
| SEL  | ECT SILVER: 0.002  | 54 MIN. SELECT. SIL   | LVER IN CONTACT / | AREA,             |      |
|      | 0.00254 MIN. SEI   | LECT *TIN IN CRIMP    | PAREA,OVER 0.0012 | 27 NICKEL.        |      |
| OV   | ERALL TIN: 0.00254 | 4 MIN. BRIGHT *TIN    | OVER 0.00127 MIN. | NICKEL            | _    |
|      |                    | TION: PS-42815-001    |                   |                   |      |
|      |                    | ATION: PK-42815-00    | )1.               |                   |      |
|      | RT IS DESIGN IN M  | -                     |                   |                   |      |
|      |                    | WITH STRANDED         | •                 |                   | 0    |
|      |                    | VIRE IS RECOMMEN      |                   |                   |      |
|      |                    | IIS DIMENSION = $3.5$ |                   |                   |      |
| ,    |                    | HS DIMENSION = 2.2    |                   |                   |      |
|      | RIMP SPECIFICATIC  | ATED TERMINALS F      |                   |                   | -    |
| 7    |                    | ON AND/OR THERM       |                   |                   |      |
|      |                    | RECOMMENDS THE        | •                 |                   |      |
|      |                    | HE MATING AREA O      |                   |                   |      |
|      | •                  | BE APPLIED AFTER      |                   | ARF               | F    |
|      | SERTED INTO THE    |                       |                   |                   |      |
|      |                    | O CLASS 'B' REQUIR    | REMENT OF COSME   | TIC SPEC PS-45499 | -002 |
|      |                    | FOR TIN PLATED T      |                   |                   |      |
|      |                    |                       |                   |                   |      |
|      |                    |                       |                   |                   |      |
|      |                    |                       |                   |                   |      |
|      |                    |                       |                   |                   | E    |
|      |                    |                       |                   |                   |      |



## **ISOMETRIC VIEW**

| MATERIAL NO. | CONFIGURATION         | DIM. "A"  | PLATING       | STATUS       |  |
|--------------|-----------------------|---|---------------|--------------|--|
| 428170041    | STANDARD              | STANDARD 27.60 TIN 10/10/10/10/10/10/10/10/10/10/10/10/10/1 |               | PLANNED FOR  |  |
| 428170141    | MAKE-FIRST/BREAK-LAST | 29.60   | TIN 10        | OBSOLESCENCE |  |
| 428170042    | STANDARD              | 27.60   | SELECT GOLD   | ACTIVE       |  |
| 428170142    | MAKE-FIRST/BREAK-LAST | 29.60   | SELECT GOLD   | ACTIVE       |  |
| 428171044    | STANDARD              | 27.60   | SELECT SILVER | ACTIVE       |  |
| 428171144    | MAKE-FIRST/BREAK-LAST | 29.60   | SELECT SILVER | ACTIVE       |  |

| THIS DRAWIN                              | IG CONTA | INS INFO   | RMATION THAT     | IS PROPRIETAR                      | RY TO MOLEX E | LECTRONIC TECH | INOL                        | OGIES, LLC AND SHO | ULD NOT BE U         | SED WITI     | HOUT WRI | TTEN PER | MISSION | 1 |
|--|----------|------------|------------------|------------------------------------|---------------|----------------|-----------------------------|--------------------|----------------------|--------------|----------|----------|---------|---|
| DIMENSION UNIT                           | s s      | CALE       | CURREN           | CURRENT REV DESC: MIGRATED TO ECTR |               |                |                             |                    |                      |              |          |          |         |   |
| MM                                       | <u>ک</u> | 1:1        |                  |                                    |               |                |                             | molex              |                      |              |          |          |         |   |
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED) |          |            |                  |                                    |               |                |                             |                    |                      |              |          |          |         |   |
|  | MM       | INCH       | EC NO:           | 171562                             |               |                | MINI-FIT SR. MALE CRIMP     |                    |                      |              |          |          |         |   |
| 4 PLACES                                 | ±        | ±          | DRWN:            | RLALSAN                            | IGI           | 2017/07/19     | TERMINAL, 14-16 AWG         |                    |                      |              |          |          |         |   |
| 3 PLACES                                 | t        | ±          | CHK'D:           | ISHWARC                            | 3             | 2018/05/04     | 4                           |                    |                      |              |          |          |         |   |
| 2 PLACES                                 | ± 0.25   | ±          | APPR: ISHWARG 20 |                                    |               | 2018/05/04     |                             | PRODU              | JCT CUSTOMER DRAWING |              |          |          |         |   |
| 1 PLACE                                  | ± 0.4    | ±          | INITIAL          | REVISION                           | N:            |                | DOCUMENT NUMBER DOC TYPE DO |                    | DOC PART             | REVISION     | A        |          |         |   |
| 0 PLACES ± ±                             |          | DRWN:      | MFIRLEJ          |                                    | 2002/05/15    |                |                             | 17 000 Doc         |                      |              |          |          |         |   |
| ANGULAR TOL ± 0.5 °                      |          | APPR:      | JCOMER           | CI                                 | 2002/05/15    |                | SD-428                      | 17-020             |                      | PSD          | 001      | C        |         |   |
| DRAFT WHERE APPLICABLE                   |          | THIRD ANGL | E PROJECTION     | DRAWING                            | SERIES        | MAT            | MATERIAL NUMBER CUSTOMER    |                    |                      | SHEET NUMBER |          | 1        |         |   |
| MUST REMAIN<br>WITHIN DIMENSIONS         |          |            | -E               | C-SIZE                             | 42817         |                | SEE CHART                   | GENERAL MARKET 1   |                      | 1 C          | )F 1     |          |         |   |
| F  |          |            | Λ                |                                    | 2             |                | 2                           |                    |                      |              | 1        |          |         |   |